

## South Dakota Division of Developmental Disabilities Application for Services

**Reason for Referral:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_  
(First) (Middle) (Maiden) (Last)

**Date of Birth:** \_\_\_\_\_ Sex:  Female  Male

**Current Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Permanent Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Family Contact:** \_\_\_\_\_  
(First) (Middle) (Last) (Type of Relationship)

**Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Additional Contact:** \_\_\_\_\_  
(First) (Middle) (Last) (Type of Relationship)

**Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**SCHOOL INFORMATION – Check all that apply**

- Currently attending school Date school services projected to end: \_\_\_\_\_
- Graduated with signed diploma Date school services ended: \_\_\_\_\_
- Received certificate of completion Date school services ended: \_\_\_\_\_

**School:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**LEGAL REPRESENTATIVE/CONSERVATORSHIP – Check all that apply to the applicant if over 18 years old.**

- Court Ordered Legal Representative and type (medical, limited, etc.): \_\_\_\_\_
- Court Ordered Conservator and Name if different from Legal Representative: \_\_\_\_\_
- Power of Attorney and type: \_\_\_\_\_
- No Legal Representative in place.  Copies of Legal Documents are attached.

**Legal Representative's Name:** \_\_\_\_\_  
(First) (Middle) (Last)

**Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

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Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**SERVICES REQUESTED – Check all that apply**

<input type="checkbox"/> <b>Educational Services</b> <input type="checkbox"/> Integrated Classroom	<input type="checkbox"/> Self-Contained Classroom  <input type="checkbox"/> <b>Employment Services</b> <input type="checkbox"/> Day Services <input type="checkbox"/> Own my Own Business	Requested Start Date: _____  Requested Start Date: _____ <input type="checkbox"/> Supported Employment <input type="checkbox"/> Community Employment  <input type="checkbox"/> <b>Residential Services</b> (i.e., independent living skills, community living skills, financial, personal living, etc.)  <input type="checkbox"/> Live with family <input type="checkbox"/> Group Home <input type="checkbox"/> 24 hr. support needed <input type="checkbox"/> Live alone <input type="checkbox"/> Supervised apartment <input type="checkbox"/> Daily support needed <input type="checkbox"/> Live with roommate <input type="checkbox"/> Rent apartment or home <input type="checkbox"/> Weekly support needed <input type="checkbox"/> Buy house <input type="checkbox"/> Other _____
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**DEVELOPMENTAL DISABILITY DIAGNOSIS – Check all that apply**

(If available attach Psychological Evaluation) Please refer to evaluations for formal diagnosis:

<b>IQ:</b> <input type="checkbox"/> Mild (52-70) <input type="checkbox"/> Moderate (36-51) <input type="checkbox"/> Severe (20-35) <input type="checkbox"/> Profound (20 or below) <input type="checkbox"/> Borderline (71-85)	<input type="checkbox"/> Down Syndrome <input type="checkbox"/> Cerebral Palsy <input type="checkbox"/> Epilepsy/Seizure Disorder <input type="checkbox"/> Autism <input type="checkbox"/> Aspergers Disorder	<input type="checkbox"/> Fetal Alcohol spectrum Disorder <input type="checkbox"/> Traumatic Brain Injury (prior to age 22) <input type="checkbox"/> Cognitive Disability <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____
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**FINANCIAL INFORMATION – Check all that apply**

To assist in determining applicant's eligibility for services, please list sources and amounts of income:

<input type="checkbox"/> Medicare Number _____	<input type="checkbox"/> Medicaid Number _____
<input type="checkbox"/> Social Security Number _____	Amount _____ Payee: _____
<input type="checkbox"/> Supplemental Security Income	Amount _____ Payee: _____
<input type="checkbox"/> Social Security Disability Insurance	Amount _____ Payee: _____
<input type="checkbox"/> Veteran's Administration	Amount _____ Payee: _____

Other sources of Income and Amount: (e.g.: joint bank accounts, Indian Land Lease, trusts, stocks, bonds, CDs, wages, interest, property owned, etc.) \_\_\_\_\_

**COMMUNICATION – Check primary means of applicant's expression**

Speaks                       Sign Language                       Gestures                       Communication Device  
 Other (please specify): \_\_\_\_\_

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**ADAPTIVE EQUIPMENT** – Check all of the adaptive devices or equipment the applicant uses:

<input type="checkbox"/> Needs Assistance Walking	<input type="checkbox"/> Corrective Lenses	<input type="checkbox"/> Needs Assistance on Stairs	<input type="checkbox"/> Manual Wheelchair
<input type="checkbox"/> Hearing Aid	<input type="checkbox"/> Colostomy Bag	<input type="checkbox"/> Orthopedic Splints	<input type="checkbox"/> Electric Wheelchair
<input type="checkbox"/> Catheter	<input type="checkbox"/> Wears Helmet	<input type="checkbox"/> Orthopedic Shoes/Braces	<input type="checkbox"/> Mechanical Lift
<input type="checkbox"/> G-Tube	<input type="checkbox"/> White Cane	<input type="checkbox"/> Walker	<input type="checkbox"/> Other: _____
<input type="checkbox"/> J-Tube		<input type="checkbox"/> Gait Belt	

**MEDICAL INFORMATION and RELATED SERVICES** – Check all that apply. If applicable, attach extra page(s)

<input type="checkbox"/> Speech/Language	<input type="checkbox"/> Physical Therapy	<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Counseling
<input type="checkbox"/> Psychiatric			
<input type="checkbox"/> Medical Diagnosis: _____			
<input type="checkbox"/> Medications: 1. Name: _____		Reason: _____	
2. Name: _____		Reason: _____	
3. Name: _____		Reason: _____	

**Previous/Current Placements and dates-**

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**Required documents to enclose with this application** – Check and attach all that apply

<input type="checkbox"/> IEP (if applicable) <small>(Multidisciplinary Team Assessment)</small>	<input type="checkbox"/> Support Plan	<input type="checkbox"/> Diagnosis Documentation <small>(Psychological Evaluation and Medical Information)</small>
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**PORTS I NEED TO KEEP MYSELF & OTHERS SAFE** – Check all that apply. (if applicable, attach extra page(s).)

Intentionally hurts self  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

Physically aggressive towards others  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

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Is this potentially dangerous to others? _____ If yes, explain: _____
<input type="checkbox"/> Disruptive (such as frequent tantrums, screaming, other emotional outbursts) Please describe: _____ What appears to cause this? _____ What is frequency? _____
<input type="checkbox"/> Sexual concerns Please describe: _____ What appears to cause this? _____ What is frequency? _____
<input type="checkbox"/> Takes others possessions Please describe: _____ What appears to cause this? _____ What is frequency? _____
<input type="checkbox"/> Any other concerns such as verbal or physical threats, difficulty relating to peers/authority, safety supports, etc. Please describe: _____ What appears to cause this? _____ What is frequency? _____

<b>Legal convictions/history</b> <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, please describe: _____
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<p>I acknowledge this is a request for agency planning purposes. Completion of this form is not a guarantee of services nor is it a commitment on my part to accept offered services.</p> <p><b>APPLICANT SIGNATURE:</b> _____</p> <p><b>PARENT/LEGAL REPRESENTATIVE SIGNATURE:</b> _____</p> <p><b>DATE:</b> _____</p>
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**What do others like and admire about me:**

**Things I like to do and things I am good at:**

**Things that are important to me and make me happy:**

**Supports I need-what I am looking for to be successful:**

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**Home & Community Based Service Providers (CSPs, FS 360)  
Checklist**

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Name: \_\_\_\_\_

**INFORMATION REQUIRED FROM PARENTS:**

**Date Submitted:**

- \_\_\_\_\_ Completed Request for Services
- \_\_\_\_\_ Completed Agency Application
- \_\_\_\_\_ Authorization for Release of Information (current with in 12 months)
- \_\_\_\_\_ Copy of Guardianship Order (if applicable)
- \_\_\_\_\_ Copy of Certified Birth Certificate
- \_\_\_\_\_ Copy of Social Security Card
- \_\_\_\_\_ Copy of State-Issued Photo ID Card
- \_\_\_\_\_ Copy of Medicaid/Medicare Card(s)
- \_\_\_\_\_ Copy of Medicare D Card (if applicable)

**INFORMATION REQUIRED FROM SCHOOL DISTRICT:**

**Date Submitted:**

- \_\_\_\_\_ Psychological Evaluation (Wechsler Adult Intelligence Test preferred)
- \_\_\_\_\_ Current ICAP and Summary Printout (with in 12 months of enrollment)
- \_\_\_\_\_ Most Recent 3-year Multidisciplinary Evaluation (if testing is included)
- \_\_\_\_\_ Updated Medical/Social Assessment
- \_\_\_\_\_ Current IEP

**INFORMATION REQUIRED FROM PRIMARY PHYSICIAN:**

**Date Submitted:**

- \_\_\_\_\_ "Home Community-Based Services (Medicaid)
- \_\_\_\_\_ Physical Examination (dated within 12 months of application)
- \_\_\_\_\_ List of prescription medications signed by primary physician
- \_\_\_\_\_ Current Vaccination Record
- \_\_\_\_\_ TB Risk Assessment (dated within 12 months of application)

**ADDITIONAL RECOMMENDATIONS:**

- \_\_\_\_\_ Tour of agency
- \_\_\_\_\_ Tour of available residential services (when applicable)
- \_\_\_\_\_ Meet with provider
- \_\_\_\_\_ Complete one page profile

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**Community Support Providers**

**Ability Building Services (ABS)**

909 West 23<sup>rd</sup>  
Yankton, SD 57078-1510  
Telephone: (605) 665-2518 / FAX: (605) 665-0206  
Web Site: <http://www.abilitybuildingservices.com>  
Executive Director: Beth Kathol

**ASPIRE (ASP)**

607 North Fourth Street  
Aberdeen, SD 57401-2733  
Telephone: (605) 229-0263 / FAX: (605) 225-3455  
Web Site: <http://www.aspiresd.org>  
Executive Director: Jennifer Gray

**ADVANCE (ADV)**

301 Division Ave.  
Brookings, SD 57006-0810  
Telephone: (605) 692-7852 / FAX: (605) 692-6169  
Web Site: <http://www.advancebkg.info>  
President/CEO: Brian Ardry

**Black Hills Special Services Cooperative (BHSSC)**

2885 Dickson Dr.  
PO Box 218  
Sturgis, SD 57785-0218  
Telephone: (605) 347-4467 / FAX: (605) 347-5223  
Web Site: <http://www.bhssc.org>  
Executive Director: Joe Hauge; DD Director: Shirley Halverson

**Black Hills Special Services Cooperative - Hot Springs**

737 University Avenue  
Hot Springs, SD 57747  
Telephone: (605) 745-3408 / FAX: (605) 745-4474  
Executive Director: Joe Hauge; DD Director: Shirley Halverson

**Black Hills Works (BHW)**

3650 Range Road  
PO Box 2104  
Rapid City, SD 57709-2104  
Telephone: (605) 343-4550 / FAX: 343-0879  
Web Site: <http://www.bhws.com>  
CEO: Brad Saathoff

**Community Connections, Inc. (CCI)**

445 W 3<sup>rd</sup> St.  
PO Box 742  
Winner, SD 57580-0742  
Telephone: (605) 842-1708 / FAX: (605) 842-0309  
Executive Director: Melony Bertram

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**DakotAbilities (DA)**

1116 S. 4th  
Sioux Falls, SD 57105-6494  
Telephone: (605) 334-4220 / FAX: (605) 334-7976  
Web Site: <http://www.dakotabilities.org>  
Executive Director: Robert Bohm

**Dakota Milestones (DM)**

117 E Beebe Ave  
PO Box 248  
Chamberlain, SD 57325-0248  
Telephone: (605) 734-5542 / FAX: (605) 734-4260  
Web Site: <http://www.dakotamilestones.org>  
Executive Director: Ronda Schelske

**Huron Area Center for Independence (HACFI)**

258 3<sup>rd</sup> Street SW  
Huron, SD 57350  
Telephone: (605) 352-5698 / FAX: (605) 352-1013  
Web Site: <http://www.cfIndependence.com>  
Executive Director: Randy Meendering

**LifeQuest (LQ)**

804 North Mentzer  
Mitchell, SD 57301-2198  
Telephone: (605) 996-2032 / FAX: (605) 996-0972  
Web Site: <http://www.lifequestsd.com>  
Executive Director: Pam Hanna

**LifeScope (LS)**

2501 W 26<sup>th</sup> Street  
Sioux Falls, SD 57105  
Telephone: (605) 444-9500 / FAX: (605) 444-9501  
Web Site: <http://www.LifeScopeSD.org>  
President/CEO: Anne Rieck McFarland

**LIVE Center, Inc. (LIVE)**

407 2<sup>nd</sup> Ave. W  
PO Box 59  
Lemmon, SD 57638-0059  
Telephone: (605) 374-3742 / FAX: (605) 374-3238  
Executive Director: Julie Peterson

**New Horizons (NH)**

c/o Human Services Agency  
123 19<sup>th</sup> Street NE  
PO Box 1030  
Watertown, SD 57201-6030  
Telephone: (605) 886-0123 / FAX: (605) 886-5447  
Web Site: <http://www.humanserviceagency.org>  
HSA President/CEO: Dr. Charles L. Sherman; NH Executive Director: Jodie Marotz

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**Northern Hills Training Center (NHTC)**

625 Harvard Street  
Spearfish, SD 57783-9730  
Telephone: (605) 642-2785 / FAX: (605) 642-5069  
Web Site: <http://www.nhtc.org>  
Executive Director: Rich Mulholland

**OAHE, Inc. (OAHE)**

125 W Pleasant Dr. Suite #1  
PO Box 503  
Pierre, SD 57501-0503  
Telephone: (605) 224-4501 / FAX: (605) 224-9619  
Web Site: <http://www.oaheinc.com>  
Executive Director: Ann Hoyer

**Resources for Human Development (RHD)**

705 E 41<sup>st</sup> Street Suite 230  
Sioux Falls, SD 57105  
Telephone: (605) 377-6490 / FAX: (605) 377-6015  
Web Site: <https://www.rhd.org/program/host-family-home-program/>  
Director: Kelli Anderson

**Southeastern Directions for Life (SE)**

2000 South Summit  
Sioux Falls, SD 57105  
Telephone: (605) 336-0510 / FAX: (605) 338-9385  
Web Site: <http://www.southeasternbh.org>  
Executive Director: Clark Guhin

**SESDAC, Inc. (SESDAC)**

1314 East Cherry  
Vermillion, SD 57069-1606  
Telephone: (605) 624-4419 / FAX: (605) 624-7375  
Web Site: <http://www.sesdac.org>  
Executive Director: Gerry Tracy

**Valiant Living**

706 SW 7<sup>th</sup> St  
PO Box 450  
Madison, SD 57042-0450  
Telephone: (605) 256-6628 / FAX: (605) 256-2060  
Web Site: <http://www.eccoinc.org>  
Executive Director: Vicki Kommes

**Volunteers of America/West Oak (VOA)**

3520 S Gateway Lane  
Sioux Falls, SD 57106  
Telephone (VOA): (605) 334-1414 / FAX: (605) 335-3121  
Telephone (WO): (605) 367-4293 / FAX: (605) 367-5714  
President/CEO: Dennis Hoffman; West Oak Managing Director: Brian Mulder

**South Dakota Division of Developmental Disabilities  
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South Dakota Department of Human Services

**Division of Developmental Disabilities**

Hillsview Properties Plaza

East Highway 34, c/o 500 East Capitol

Pierre, SD 57501

Telephone: (605) 773-3438

**South Dakota Developmental Center**

17267 W 3<sup>rd</sup> Street

Redfield, SD 57469

Telephone: (605) 472-2400