

**STATE OF SOUTH DAKOTA
ASSISTED LIVING SERVICES
FINANCIAL AND STATISTICAL REPORT**

Agency _____

ADDRESS _____

PERIOD OF REPORT _____

Agency Type:
(Please check all that apply)

| | | | | |
|--|---|---------------------------------------|--------------------------------|---|
| <input type="checkbox"/> For Profit | <input type="checkbox"/> Not For Profit | <input type="checkbox"/> Freestanding | <input type="checkbox"/> Chain | <input type="checkbox"/> Hospital Based |
| <input type="checkbox"/> Regular Assisted Living | <input type="checkbox"/> Waiver Assisted Living | | | |

Number of Assisted Living Beds:

1) Does your agency provide the following line of insurance?

- | | | |
|------------------------------------|------------------------------|-----------------------------|
| Health Insurance to your employees | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Professional Insurance | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| General | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Property | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Policy Limits

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2) Check the following services your Agency provides?

| |
|---|
| <input type="checkbox"/> Respite Adult Services |
| <input type="checkbox"/> Meals on Wheels |
| <input type="checkbox"/> Other(Please List Below) |

In the event the Department has further questions on the completion of this report, the Department should contact:

Name: _____ Phone Number: _____

THANK YOU

SCHEDULE A - EXPENSES

Assisted Living Services

0
0

| Account Number and Title | Total Costs | Non Allowable Costs | Other Program Costs | Allocated AL Administrative Costs | Total AL Program Cost |
|--|-------------|---------------------|---------------------|-----------------------------------|-----------------------|
| 2100 PERSONNEL SALARIES: | | | | | |
| 2110 Administrative | | | | | \$0 |
| 2120 Direct | | | | | \$0 |
| TOTAL PERSONNEL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2200 & 2300 BENEFITS AND TAXES: | | | | | |
| 2210 Health Benefit Plans | \$0 | | | | \$0 |
| 2220 Retirement Plans | \$0 | | | | \$0 |
| 2280 Vacation/Personal Paid Leave | | | | | \$0 |
| 2290 Other Benefits | | | | | \$0 |
| 2310 FICA Taxes | | | | | \$0 |
| 2320 Unemployment Insurance | | | | | \$0 |
| 2350 Worker's Comp. Insurance | | | | | \$0 |
| TOTAL PERSONNEL BENEFITS AND TAXES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2500 PROF FEES & CONTRACT SVCS: | | | | | \$0 |
| TOTAL PROF FEES & CONTRACTS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2600 SUPPLIES: | | | | | \$0 |
| TOTAL SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3100 OCCUPANCY: | | | | | |
| 3110 Rent or Lease of Space | | | | | \$0 |
| 3120 Building Repairs/Maintenance | | | | | \$0 |
| 3130 Utilities | | | | | \$0 |
| 3140 Building Depreciation | | | | | \$0 |
| 3160 Property Insurance and Taxes | | | | | \$0 |
| 3190 Other | | | | | \$0 |
| TOTAL OCCUPANCY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3200 OTHER AGENCY COSTS | | | | | |
| 3240 Advertising/Employee Recruiting | | | | | \$0 |
| 3250 Dues/Membership/Subscriptions/Training/Videos | | | | | \$0 |
| 3270 Bad Debt | | | | | \$0 |
| 3275 Professional/General Liability Insurance | | | | | \$0 |
| 3280 Travel/Transportation | | | | | \$0 |
| 3290 Other Miscellaneous | | | | | \$0 |
| TOTAL OTHER AGENCY COSTS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4400 DEPRECIATION | | | | | |
| 4410 Vehicles | | | | | \$0 |
| 4420 Equipment | | | | | \$0 |
| TOTAL DEPRECIATION | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 | \$0 |

SCHEDULE B - REVENUES

Assisted Living Services

0
0

| | Program Revenue Total |
|-----------------------------|-----------------------|
| INCOME: | |
| Resident Cost Share | |
| Waivered Title 19 Revenue | |
| Room & Board Subsidy | |
| State Pay Program Revenue | |
| Private Pay Assisted Living | |
| Long-Term Care Insurance | |
| Other (Please List Below) | |
| | |
| | |
| | |
| TOTAL REVENUE | \$ - |

Schedule C - STAFF SALARIES

0
0

| POSITION/JOB TITLE | Total # of Full Time Employee Positions | Total Number of FTE Employees separated during current fiscal year | AVERAGE WAGE PER EMPLOYEE | TOTAL WAGES PAID | TOTAL # OF HOURS |
|--------------------|---|--|---------------------------|------------------|------------------|
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| Total | - | - | \$ - | \$ - | - |

SCHEDULE D

Assisted Living Services

0

0

| | Private Pay | Waivered Assisted Living | | | | | State Pay Assisted Living | | | Total Days |
|---------------|-----------------|--------------------------|------------------|-----------------------------------|-------------------|--------------------------------|---------------------------|------------------|-------------------|------------|
| | Total Paid Days | Days in Agency | Days in Hospital | Days in Excess of 5 Hospital Days | Days out on Leave | Days in Excess of 5 Leave Days | Days in Agency | Days in Hospital | Days out on Leave | |
| Jan 20__ | | | | | | | | | | 0 |
| Feb 20__ | | | | | | | | | | 0 |
| Mar 20__ | | | | | | | | | | 0 |
| Apr 20__ | | | | | | | | | | 0 |
| May 20__ | | | | | | | | | | 0 |
| Jun 20__ | | | | | | | | | | 0 |
| Jul 20__ | | | | | | | | | | 0 |
| Aug 20__ | | | | | | | | | | 0 |
| Sep 20__ | | | | | | | | | | 0 |
| Oct 20__ | | | | | | | | | | 0 |
| Nov 20__ | | | | | | | | | | 0 |
| Dec 20__ | | | | | | | | | | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Total Private Pay 0
Total Waivered 0
Total Regular 0

SCHEDULE E

Assisted Living Services

0
0

| Month | Medication Administration | Supplemental Oxygen | Self Preservation | Therapeutic Diet |
|----------------|---------------------------|---------------------|-------------------|------------------|
| January 20__ | | | | |
| February 20__ | | | | |
| March 20__ | | | | |
| April 20__ | | | | |
| May 20__ | | | | |
| June 20__ | | | | |
| July 20__ | | | | |
| August 20__ | | | | |
| September 20__ | | | | |
| October 20__ | | | | |
| November 20__ | | | | |
| December 20__ | | | | |
| Totals | 0 | 0 | 0 | 0 |

ATTESTATIONS

0

AGENCY

0

ADDRESS

PERIOD OF REPORT:

0

AGENCY DIRECTOR

TELEPHONE NUMBER

CONTACT NAME (if different)

TELEPHONE NUMBER

PROVIDER NUMBER

ATTESTATIONS:

STATE OF SOUTH DAKOTA

)

COUNTY OF

)

)

being first duly sworn on oath states and

(Name of Owner/Director)

alleges as follows:

I declare and affirm under the penalties of perjury that this report and all statements have been examined by me and, to the best of my knowledge and belief, is in all things a true and correct statement of total operating expenditures, balance sheet, earnings and expenses, and supplemental information and that this report is submitted under the terms of the South Dakota Department of Social Services. I understand that any payment resulting from this report may be from both federal and state funds, and that any false statements or documents, or the concealment of a material fact, may be prosecuted under applicable Federal and State laws. I also understand that all information in this report and all attachments may be subject to a complete audit and verification by the Department of Social Services and/or by the United States Department of Health and Human Services. I will keep all records, books, and other information pertaining to this cost statement for a period of six years. If there is an unresolved audit exception, I will keep these records until all issues are resolved.

Dated this _____ day of _____, at _____

Signature & Title of Owner/Director