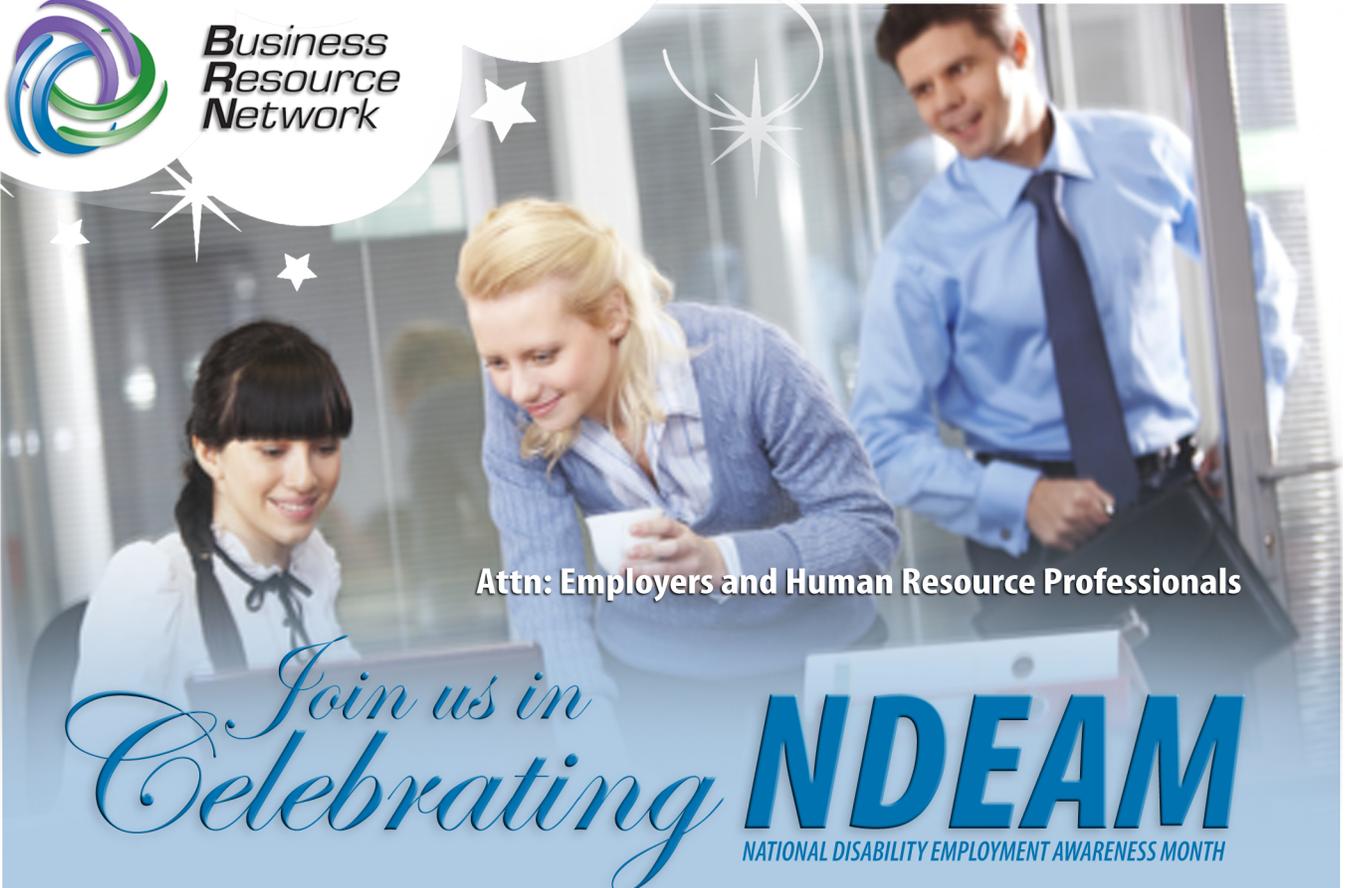




**Business  
Resource  
Network**



**Attn: Employers and Human Resource Professionals**

*Join us in*  
**Celebrating NDEAM**  
NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

**Thursday, October 11, 2012, 7:30 - 10:00 a.m.**  
**Sanford Research Center, 2301 E. 60th St. North, Sioux Falls**

\$20 fee includes admission to the breakfast, panel session, and covers SHRM credits

**A G E N D A**

**7:30 - 8:00 a.m.**

**REGISTRATION**

**“A STRONG WORKFORCE IS AN  
INCLUSIVE WORKFORCE”**

**8:00 - 8:30 a.m.**

**BREAKFAST**

**8:30 - 10:00 a.m.**

**EMPLOYER PANEL FEATURING COLLEEN MORAN, SPEAKING ON ADA.** Join Craig Pearson, General Manager of Sodexo; Susan Rotert, Human Resources for the Minnesota Avenue Hy-Vee; Morgan Jackson, General Manager of Lowes; Mary Kobernusz, Citi Professional Recruiting; and Colleen Moran, City of Sioux Falls Human Relations, for a discussion on how to find and retain a diversified workforce.

*Special thanks to Sanford Health for sponsoring this NDEAM event*

**SANFORD**<sup>TM</sup>  
**HEALTH**



The use of this seal is not an endorsement by the HR Certification Institute of the quality of the program. It means that this program has met the HR Certification Institute's criteria to be pre-approved for recertification credit.



**Business  
Resource  
Network**

# Celebrating **NDEAM**

NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

**7:30 - 8:00 a.m. Registration**  
**8:00 - 8:30 p.m. Breakfast**  
**8:30 - 10:00 a.m. Employer Panel**

## REGISTRATION FORM

Submit one form per participant.

Name \_\_\_\_\_

Company \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Submit online at [www.sfbrn.org](http://www.sfbrn.org) with PayPal, or return this registration form and check for \$20 payable to "BRN" to: Julie Briggs, Business Resource Network, 2900 W. 11th Street, Suite 101, Sioux Falls, SD 57104

**\$20 fee includes admission to the breakfast, panel session, and SHRM credits.**

**If you have any questions or require accommodation, please call 367-5260.**

**REGISTRATION DEADLINE IS FRIDAY, OCTOBER 5, 2012.**

Thank you to our partners and sponsors

